

**2009 MID-AMERICA SAFETY, HEALTH AND ENVIRONMENTAL  
CONFERENCE AND EXPOSITION  
MAY 06 - 08, 2009**

**EXHIBITOR APPLICATION**

Company Name and Address  
(As it should appear in the official program)

\*Names of Persons To Be Registered

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(City) (State) (Zip)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHONE NO.: ( ) \_\_\_\_\_  
FAX NO.: ( ) \_\_\_\_\_  
E-MAIL: \_\_\_\_\_

\*(Two (2) complimentary conference registrations per booth. Additional Representatives must register at \$75.00 each. Total number of representatives limited to four (4) per booth.)

Authorized Agent:

\_\_\_\_\_  
NAME (Please Print) (Signature)

(By signing this application, you are agreeing to all terms outlined in this packet.)  
Please enter our reservation for booth number(s):

1st Choice \_\_\_\_\_, 2nd Choice \_\_\_\_\_, 3rd Choice \_\_\_\_\_, 4th Choice \_\_\_\_\_

\_\_\_\_\_ **Single Booth @ \$395.00** \_\_\_\_\_ **Multiple Booths @ \$370.00**  
\_\_\_\_\_ **Additional Reps @ \$ 75.00**

**SPECIAL SPONSORSHIP OPPORTUNITIES**

**PLATINUM(\$1,000)\_\_\_ GOLD(\$750)\_\_\_ SILVER(\$500)\_\_\_ BRONZE (\$250)\_\_\_ Sponsorship Total \$ \_\_\_\_\_**  
(**PLATINUM:** Signage at Conference Registration Desk by sponsorship level; Name on Delegate Bag; Program Listing; General Session Announcement; Signage at Breaks; **GOLD:** Signage at Conference Registration Desk by sponsorship level; Name on Delegate Bag; General Session Announcement; **SILVER:** Signage at Conference Registration Desk by sponsorship level; Name on Delegate Bag; Program Listing; **BRONZE:** Signage at Conference Registration Desk by sponsorship level; Name on Delegate Bag)

**ADVERTISING OPPORTUNITIES:**

_____ <b>Back Cover</b>	<b>\$750.00</b>	<b>Inside Back Cover</b>	<b>\$500.00</b>	
_____ <b>Inside Front Cover</b>	<b>\$750.00</b>	<b>First Page of Program</b>	<b>\$500.00</b>	
_____ <b>Full Page</b>	<b>\$350.00</b>	<b>½ Page</b>	<b>\$200.00</b>	
_____ <b>Quarter Page</b>	<b>\$125.00</b>	<b>Business Card</b>	<b>\$ 75.00</b>	<b>Advertising Total \$ _____</b>

**ADDITIONAL OPPORTUNITIES:**

_____ <b>Golf Tournament</b>	<b>\$150.00/\$250.00/\$500.00</b>	
_____ <b>Monday - Wednesday Breaks</b>	<b>\$850.00</b>	
_____ <b>Tuesday - Wednesday Breaks</b>	<b>\$275.00</b>	
_____ <b>Thursday - Friday Breaks</b>	<b>\$1,750.00</b>	
_____ <b>Wednesday Reception</b>	<b>\$6,000.00</b>	
_____ <b>Thursday Luncheon</b>	<b>\$10,500.00</b>	<b>Additional Total \$ _____</b>

TOTAL AMOUNT DUE \$ \_\_\_\_\_

**MAKE CHECK PAYABLE TO AND MAIL WITH FORM TO:**

Missouri Safety Council, 611 East Capitol Avenue, Jefferson City, MO 65101  
(573) 636-8167 FAX: (573) 636-2278 mosafety@mchsi.com

(SEE OVER FOR GIFT  
AND PRIZE INFORMATION)

## **SPONSORED GIFTS AND PRIZES**

We will provide the following gifts for prize drawings in the Exhibit Hall. (See “Booth Attractions” and “Prizes” on the Exhibitor Information form). Instructions for delivering gifts and prizes will be included with your confirmation notice.

**BOOTH DRAWING GIFT(S):**

**DOOR PRIZE GIFT(S):**

**TOURNAMENT PRIZE(S):**