

# Registration Form

**MONDAY, TUESDAY & WEDNESDAY, MAY 4 thru May 6:**

**ASP Preparation Course; CSP Preparation Course** (Includes Lunch and Refreshment Breaks each day and all course materials, study guides; and one T1-30XIIS Scientific Calculator which will be used for all class work) Call MSC Office (573) 636-8167 for confirmation .....\$545.00\_\_\_\_\_

**MONDAY, TUESDAY & WEDNESDAY, MAY 4 thru MAY 6:**

**CHMM Overview Course** (Monday thru Wednesday) (Includes Lunch and Refreshment Breaks each day and all course materials described in "Session 3").....\$595.00\_\_\_\_\_

**MONDAY, TUESDAY, WEDNESDAY, THURSDAY & FRIDAY, May 4 thru May 8:**

**ASP Preparation Course; or CSP Preparation Course; and MID-AMERICA SAFETY, HEALTH AND ENVIRONMENTAL CONFERENCE AND EXPOSITION** (Includes all of the above for ASP & CSP Review plus full Conference Registration for May 7 and May 8).....\$695.00\_\_\_\_\_

**MONDAY, TUESDAY, WEDNESDAY, THURSDAY & FRIDAY, May 4 thru May 8:**

**CHMM Overview Course; and MID-AMERICA SAFETY, HEALTH AND ENVIRONMENTAL CONFERENCE AND EXPOSITION** (Includes all of the above for CHMM Overview plus full Conference Registration for May 7 and May 8).....\$695.00\_\_\_\_\_

**TUESDAY, WEDNESDAY, THURSDAY & FRIDAY, May 5 thru May 8:** Professional Development Program and Full Safety, Health and Environmental Conference and Exposition

(Includes Thursday Luncheon; Continental Breakfast and 2 Receptions).....\$325.00\_\_\_\_\_

**TUESDAY & WEDNESDAY, May 5 & 6:**

PROFESSIONAL DEVELOPMENT SEMINARS.....\$215.00\_\_\_\_\_

**WEDNESDAY, May 6:**

**CIH Equation Review** (Wednesday Only) (Includes Wednesday Luncheon and a Formula workbook) .....\$250.00\_\_\_\_\_

**WEDNESDAY, THURSDAY & FRIDAY, May 6 thru May 8:**

Second day of Professional Development Program and Full Safety/Health and Environmental Conference and Exposition (Includes Wednesday Reception, Thursday Continental Breakfast, Luncheon and Reception).....\$270.00\_\_\_\_\_

**THURSDAY & FRIDAY, May 7 & 8:**

MID-AMERICA SAFETY, HEALTH AND ENVIRONMENTAL CONFERENCE AND EXPOSITION (Includes Wednesday Reception, Thursday Continental Breakfast, Luncheon, and Reception).....\$240.00\_\_\_\_\_

**STUDENT REGISTRATION:**

**Full-time** Students will be admitted to all sessions, excluding meal functions and receptions, for a one time fee of \$25.00 (Meal tickets may be purchased separately).....\$ 25.00\_\_\_\_\_

**SPOUSE ACTIVITIES:**

\$60.00 registration fee for spouses or guests. This provides for badging, admittance to all exposition hall receptions and meal functions and attendance at general session programs .....\$ 60.00\_\_\_\_\_

**CONTINUING EDUCATION UNIT CERTIFICATE**.....\$ 20.00\_\_\_\_\_

**SPORT ACTIVITIES:**

Golf Tournament (Wednesday, May 6) .....\$ 50.00\_\_\_\_\_

Check Enclosed  Will Pay at Registration Desk

TOTAL FEES.....\$ \_\_\_\_\_

Please circle sessions  
you plan to attend:

Professional Development Seminars:  
1 2 3 4 5 6 7 8 9 10 11 12  
13 14

and/or Conference Sessions:  
16 17 18 19 20 21 22 23 24 25 26 27  
28 29 30 31 32 33 34 35 36 37 38 39  
40 41 42 43 44 45 46 47 48 49 50 51  
52 53 54 55 56

**Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Employer** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** (\_\_\_\_) \_\_\_\_\_ **Fax** (\_\_\_\_) \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**Spouse Name (If Attending)** \_\_\_\_\_